

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Purvis J. Morrison  
125 Andres Road  
Scott LA 70583

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor City of Scott  
LAFayette Parish

## OFFICE USE ONLY

Amend

30P

#14006666

## 3. Date of

Primary Nov 4, 2014 (unopposed)

This report covers from Jan 1, 2014 through Sept 25, 2014

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☒ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase  
5720 Cameron Street  
Scott LA 70583

## 7. Full Name and Address of Treasurer

Purvis J. Morrison  
125 Andres Rd  
Scott LA 70583

Missing numbered pages were  
not found and had no information  
on them.

## 9. Name of Person Preparing Report

Purvis J. Morrison  
Daytime Telephone 337-207-0925

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of Nov, 2014.

Purvis J. Morrison  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-207-0925  
Daytime Telephone

Purvis J. Morrison  
Signature of Treasurer

337-207-0925  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV -3 AM 9:53

AMENDMENT ATTACHED  
AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|  |  |   |
|--|--|---|
| <p>1. Qualifying Name and Address of Candidate</p> <p><i>Purvis J. Morrison</i><br/> <i>125 Andres Road</i><br/> <i>Scott LA 70583</i></p>   | <p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><i>Mayor City of Scott</i><br/> <i>LAFAYETTE Parish</i></p> | <p>OFFICE USE ONLY</p> <p><i>11/14</i></p> <p><i>30-P</i><br/> <i>10/6</i></p> <p><i>RTF 7/22</i></p>   |
| <p>3. Date of Primary <i>NOV 4, 2014 (unopposed)</i></p> <p>This report covers from <i>JAN 1, 2014</i> through <i>SEP 25, 2014</i></p>   |  |   |
| <p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general<br/> <input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)<br/> <input checked="" type="checkbox"/> 30th day prior to primary      <input type="checkbox"/> Supplemental (past election)<br/> <input type="checkbox"/> 10th day prior to primary<br/> <input type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report         </p>   |  |   |
| <p>5. FINAL REPORT if:</p> <p> <input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid<br/> <input type="checkbox"/> Unopposed         </p>   |  |   |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><i>Chase</i><br/> <i>5720 Cameron Street</i><br/> <i>Scott LA 70583</i></p>   | <p>7. Full Name and Address of Treasurer</p> <p><i>Purvis J. Morrison</i><br/> <i>125 Andres Road</i><br/> <i>Scott LA 70583</i></p>                                     |   |
| <p>9. Name of Person Preparing Report <i>Purvis J. Morrison</i></p> <p>Daytime Telephone <i>337-207-0925</i></p>   |  |   |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <i>6</i> day of <i>OCTOBER</i>, <i>2014</i></p> <p> <i>Purvis J. Morrison</i><br/>             Signature of Candidate/Chairperson<br/>             (To be signed by Chairperson only if report by principal campaign committee)           </p> <p> <i>Purvis J. Morrison</i><br/>             Signature of Treasurer           </p> |  | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> |



14006666

2014 OCT -6 PM 2:00

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$20,000    |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | \$20,000    |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$20,000    |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$3,739.42  |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           | \$3,739.42  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$86.87     |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$20,000    |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$3,739.42  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   |             |
| 18. Funds on hand at close of reporting period  | \$16,347.45 |

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AMENDMENT

Fax From StreamCenter 11/03/2014 MON 10:50 FAX

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$20,000    |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | \$20,000    |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$20,000    |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$3,739.42  |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$3,739.42  |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$211.87  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$20,000  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | 3,739.42  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   |           |
| 18. Funds on hand at close of reporting period  | 16,472.45 |

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |         | 3. Total this Election |
|---|--|---------|------------------------|
| Oak Bourne Estates Inc<br>P.O. Box 3527<br>LAF LA 70502-3527<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 7-22-14  | \$ 1000 | \$ 1000                |
| William Babin<br>405 W Convent St<br>LAF LA 70501<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 7-17-14  | \$ 1000 | \$ 1000                |
| Cashway Pharmacy of Scott<br>5900 Cameron St. Suite 100<br>Scott LA 70583<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 7-31-14  | \$ 1000 | \$ 1000                |
| R.A.H. Homes LLC<br>P.O. Box 51674<br>LAF LA 70515<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         | 8-5-14   | \$ 500  | \$ 500                 |
| Flow-Chem Technologies LLC<br>P.O. Box 62066<br>Laf. LA 70596<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 8-5-14   | \$ 500  | \$ 500                 |
| Louisiana Safety System Inc<br>P.O. Box 53014<br>Laf. LA 70505<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 7-18-14  | \$ 1000 | \$ 1000                |
| Bergerons Metal Building LLC<br>1628 St. Mary St<br>Scott LA 70583<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 8-6-14   | \$ 250  | \$ 250                 |
| 4. SUBTOTAL (this page)   |  | N/A     |                        |
| 5. TOTAL (complete only on last page of this schedule)  |  | N/A     |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |         |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| Royal Engineers & Consultants LLC<br>601 Elysian Fields Ave<br>New Orleans LA 70117<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 7-30-14                                | \$ 500       | \$ 500                 |
| Acadiana Ambulance Employee<br>Political Action Committee<br>P.O. Box 98000<br>LAF LA 70509-8000<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-6-14                                 | \$ 500       | \$ 500                 |
| Acadiana Oaks Nursing Home LLC<br>207 Kaliste Salomon Rd<br>Laf LA 70508-7139<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 8-6-14                                 | \$ 1000      | \$ 1000                |
| Houston Paving & Contracting LLC<br>P.O. Box 70<br>Bossier LA 70583<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 8-6-14                                 | \$ 500       | \$ 500                 |
| C.H. Fenstermaker & Associates<br>P.O. Box 52106<br>Laf LA 70505-2106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 8-7-14                                 | \$ 500       | \$ 500                 |
| Fernand J Privat JR<br>3810 W Congress St<br>LAF LA 70506<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 7-28-14                                | \$ 1000      | \$ 1000                |
| Acadiana Computer System<br>P.O. Box 60670<br>LAF LA 70596-0670<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                  | 8-6-14                                 | \$ 500       | \$ 500                 |
| 4. SUBTOTAL (this page)   |  | N/A          |                        |
| 5. TOTAL (complete only on last page of this schedule)  |  | N/A          |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____                   |  |              |                        |

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|--|--|--------------|------------------------|
|  | a. Date(s)                             | b. Amount(s) |                        |
| V & B Development LLC<br>1608 St. Mary St<br>Scott LA 70583<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         | 8-6-14                                 | \$ 500       | \$ 500                 |
| Ported Tools Inc<br>P.O. Box 268<br>Scott LA 70583<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                  | 8-6-14                                 | \$ 1000      | \$ 1000                |
| William & Jeanette Boudreaux<br>1407 Westgate Rd<br>LAF LA 70506<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 8-6-14                                 | \$ 250       | \$ 250                 |
| MARK L. SAVOY<br>130 Emily Circle<br>Laf LA 70508-6754<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 8-6-14                                 | \$ 500       | \$ 500                 |
| Benjamin Theriot<br>610 Brenux Rd<br>Laf LA 70507<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | 8-6-14                                 | \$ 500       | \$ 500                 |
| Jerry Groves<br>1418 Allica Drive<br>LAF LA 70503<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | 8-6-14                                 | \$ 500       | \$ 500                 |
| Guy Cormier<br>DBA Guy Cormier Campaign<br>P.O. Box 318<br>St. Martinville LA 70582<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-6-14                                 | \$ 500       | \$ 500                 |
| 4. SUBTOTAL (this page)  |  |              | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____      |  |              |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| MATT J. HOGG<br>521 Fenwick Rd<br>Scott LA 70583<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                               | 7-24-14                                | \$1000       | \$1000                 |
| Ronald Guidry<br>2313 Dulles<br>LAF LA 70506<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | 7-28-14                                | \$500        | \$500                  |
| Fred Mills Jr<br>4771A main Hwy<br>St. Martinville LA 70582<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 8-5-14                                 | \$250        | \$250                  |
| Copestone Inc<br>P.O. Box 51439<br>LAF LA 70505-1439<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                           | 8-4-14                                 | \$750        | \$750                  |
| Dean Viator<br>Bossard LA 70518<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 7-6-14                                 | \$1000       | \$1000                 |
| Oilfield Construction<br>P.O. Box 129<br>Breunx Bridge LA 70517<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 8-6-14                                 | \$250        | \$250                  |
| Gene Robin Towing<br>4124 Cameron St.<br>LAF LA 70506<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 8-15-14                                | \$250        | \$250                  |
| 4. SUBTOTAL (this page)   |  |              | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |              |                        |

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period                              |              | 3. Total this Election |
|--|---|--------------|------------------------|
|  | a. Date(s)  | b. Amount(s) |                        |
| Andre E Montagner<br>136 Clara Von Dr<br>LAF LA 70503<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6-15-14   | \$1000       | \$1000                 |
| Republic Services<br>201 mire Rd<br>Scott LA 70583<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 8-5-14  | \$500        | \$500                  |
| Advance Products<br>Scott LA 70583<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 9-10-14   | \$1000       | \$1000                 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |   |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |   |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |   |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |   |              |                        |
| 4. SUBTOTAL (this page)  |   |              | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |   |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |              |                        |
| SUBTOTAL (this page) <u>\$20,000</u>   | TOTAL (complete only on last page of this schedule) <u>\$20,000</u> |              |                        |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| Centre 705<br>P.O. Box 792<br>Youngsville LA 70592                                  | 8-29-14                               | Thank you Ad for<br>Being reelected | \$ 500       |
| Lafayette High School<br>3000 West Congress Street<br>LAF LA 70506                  | 7-22-14                               | Dance Team<br>Support the School    | \$ 200       |
| Chase<br>5720 Cameron Street<br>Scott LA 70583                                      | 8-20-14                               | Qualify Fee                         | \$ 150       |
| Saint Paul the Apostle Church<br>326 South Washington Street<br>LAF Louisiana 70501 | 6-25-14                               | Choir Fun Day<br>Support the church | \$ 150       |
| Early's Supermarket<br>1410 St. Mary Street<br>Scott LA 70583                       | 9-22-14                               | Gumbo Thank you<br>for Re Election  | \$ 295.42    |
| Mary Morrison Campaign Fund<br>105 Andre Rd<br>Scott LA 70583                       | 9-26-14                               | Campaign Donation                   | \$ 2119      |
| Hulco Printers<br>P.O. Box 700<br>Scott LA 70583                                    | 3-28-14                               | Car magnet                          | \$ 125       |
| Acadiana High School<br>Business Academics<br>Scott LA 70583                        | 9-24-14                               | Raffle                              | \$ 200       |
| 3. SUBTOTAL (optional)  |                                       |                                     |              |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                     | \$ 3,739.42  |